tate iuſti· non meritiſ uriſ ſed gra
tia dī iuſtificati· & gloriamini
om̄ſ· qui n̄ reſiſtitiſ dō· Quiſquiſ
enī aliq'd patitur propter volun
tatē· afflictioniſ· meroriſ· labo
riſ· humiliationiſ· & non tribuit
niſi uoluntati dī iuſtę· non illi
danſ inſipientiā· quod quaſi
neſcit q'd agat· qui illū talē
flagellat· & aliuſ talib; parcit·
ipſe ē rectuſ corde· EXPLIC DE
PS̄T XXX·I· INCIP DE PS̄T XXX·II·
PSALMYS DAVID·
Psalmuſ iſte admonet· noſ exul
tare in dnō; qui ergo ptinent
ad ſacratiſſimū ſemen dauid·
cuiuſ nom̄ prefertur in titulo· t̄ra·
audiant uocē ſuā· & dicant vocē
ſuā· & exultent in dnō· Sic enī
incipit·
Exultate iuſti in dnō·
rectoſ decet laudatio·
Hoc ē exultate fideleſ in dnō·
quia iuſtuſ ex fide uiuit· non
in uobiſ· non enī hoc tuū ē· ſed
in dnō exultate· Diſcite gra
tiaſ agere dō· & in proſperita
tib;· & in tribulationib;· Taleſ

enī decet laudatio· ipſi laudent
dnm̄· qui ſe ſubdunt dnō· Alter enī·
diſtorti & praui ſunt·
Confitemini dnō in cythara· in pſal
terio decē cordarū pſallite illi·
Nemo conuertat cor· ad organa
theatrica; q'd ei iubetur· in ſe ha
bet; ſicut alibi dicitur· In me ſunt
dſ uota tua· quę reddā· lauda
tioneſ tibi· Inuenimuſ pſalteriū
decē cordarū, cythara decē corda
rū· nuſquā mihi lectū occurrit·
Meminerimuſ uero, cytharā ex
inferiori parte habere quod ſo
nat· pſalteriū ex ſuperiori·
Ex inferiori ergo, uitā habemuſ· i· ē de
unde laudem dnm̄· ex doniſ ce
leſtib;· & doctrina pceptorū dī·
habemuſ unde laudemuſ dnm̄·
& in utroq; ut ſēp ſit lauſ eiuſ
in ore nrō· In decē pceptiſ legiſ·
habeſ pſalteriū· habeſ ibi dilecti
onē dī in trib;· & dilectionē proxi
mi in ſeptē; Confitemini ergo
dnō· exhibenteſ ei corpora urā
hoſtiam [illegible] viuā· ſeruiant mē
[illegible] bra urā dilectioni di
& [illegible] proximi· in quib; tria &